

## Endorsements

The centerpiece of Christian theology is the incarnation of God in Jesus Christ. The Scriptures as a whole and the witness of Jesus himself, corroborated by those who knew him best, is unrelenting in insisting on this. So why is there so much hate, so much contentiousness, so much ill feeling among those who claim to be his followers? And especially among Evangelicals who take pride in having it “right”?

Brad Jersak has spent his life among Evangelicals as a pastor, evangelist and writer. Mostly he has immersed himself in the company of the poor, the addicted, the outsiders. He is determined to recover the essence of the “beautiful” gospel for all of us. The conspicuous mark that characterizes every page of this winsome witness is that this is a “lived theology.” He has given attentive detail to what is in the theological libraries, but is not content with that. He has worked it out on the streets and in the lives of those with whom he has chosen to share his life and Christlike God witness, a convincingly beautiful Gospel.

— **EUGENE H. PETERSON, PhD**  
Emeritus Professor of Spiritual Theology  
*Regent College, Vancouver, BC*

This excellent and much-needed book confronts with both open heart and very good mind the major obstacles that we have created for people in their journey toward God! “Why didn’t people teach us this many years ago?” so many of us are saying. I am so very grateful that Brad Jersak is re-opening the door that Jesus had already opened 2000 years ago. It is so terribly sad that it was ever closed.

— **Fr. RICHARD ROHR, O.F.M.**  
*Center for Action and Contemplation*  
Albuquerque, New Mexico

With theological integrity and open-hearted compassion, Brad Jersak creates a beautiful space for Jesus to challenge our views of God. A breath of clean and clarifying air.

— **WILLIAM PAUL YOUNG**  
*Author of *The Shack**

Brad Jersak has given us a gift of greatest value: a fresh vision of God, Christ, the cross, Scripture ... and ourselves. He demonstrates the rare ability to take deep theological issues and make them understandable to everyone. He represents a new generation of Christian theologians whose work, I believe, is both desperately needed and wonderfully liberating.

— **BRIAN D. McLAREN**

Author of *We Make the Road by Walking*

In our increasingly polarized 21st century, those who believe and follow the “wrong God” are routinely condemned and castigated. Some who worship the “wrong God” are in danger of being brutalized and/or beheaded. In the midst of religiously inspired hatred, bigotry and violence in the name of God, Brad Jersak carefully and compassionately answers the urgent question: “Who is God?” We don’t need more indoctrination. We don’t need more dogma written by those who insist they uniquely speak for God. Our greatest need is to see and know God as he is. Jersak is a Christ-follower who opens our eyes and helps heal our hearts as he explains that God is exactly like Jesus. You will be enthralled by Brad Jersak’s rendition of the “Gospel in Chairs” as he leads readers to the love and grace of God by repeating the query, “And what does God do?” A must read.

— **GREG ALBRECHT**

President, *Plain Truth Ministries*

Author of *A Taste of Grace: Christianity Without the Religion*

Brad Jersak’s book is a much-needed corrective for those needing to hear again, or perhaps for the first time, of a God who is always for us and never against us. Written through the lens of pastor-theologian, Brad combines a deep compassion with a love of the church fathers to draw out fresh and powerful insights into the reality of the nature of God revealed as overwhelming love and mercy through the cross.

— **LUCY PEPPIATT, PhD**

Principal of *Westminster Theological Centre*, Cheltenham, UK

Author of *Women and Worship at Corinth*

In this radical and subversive book Brad Jersak invites us to rethink our whole understanding of God in the light of the supreme divine self-revelation in Christ: if God is like Jesus then what must God be like? The results of exploring that simple question are far-reaching, surprising, and transformative. This clearly written volume with its theological sophistication and grace-infused vision of God will certainly provoke fresh perspectives, and even those who disagree with parts of it will find plenty to enrich their minds and hearts. Warmly recommended.

— **ROBIN A. PARRY, PhD**

Author of *The Evangelical Universalist* and *The Biblical Cosmos*

‘Good souls many will one day be horrified at the things they now believe of God.’ This prophecy of George MacDonald has found its fulfillment in Brad Jersak’s journey from the ‘volatile moral monster’ to the face of Jesus’ Father. *A More Christlike God* is a priceless treasure, worthy of serious reflection. Here the ancient song of light sings us new eyes: “Behold the Lamb, just like his Father.” Here we are invited to take sides with Jesus against the way we see, expanding our minds, as St. Hilary said, until they are worthy of the theme, that we may live in Jesus’ world.

— **C. BAXTER KRUGER, PhD**

Author of *The Shack Revisited* and *Patmos*

I sometimes hear Christians express their faith and think, “The God you are talking about needs to accept Jesus into his heart!” This book is an altar call to all our images of God that fall short of the beauty of the Risen Jesus. Let these pages invite you to contemplate again the Creator who hears the cries of the oppressed—who was in Christ, on a cross, reconciling the world to himself.

As the beauty of ancient Christianity rearticulates orthodoxy for tomorrow, we have yet to know what shape it must take, but like this book, you can be assured it will be more like the beauty of Jesus.”

— **JARROD McKENNA**

Co-Founder of *First Home Project*

National Director of *CommonGrace.org.au*

Do yourself a favor and make this the last book besides the Gospels you read on Jesus. This is Brad Jersak's bold attempt to save Christianity from Christians. He writes, "In the flesh and blood person of Jesus, we have the only life ever lived that perfectly reveals the true nature of God." Jersak shows us how to restore the ruined image of God.

Bluntly, he makes belief in God a little less stupid. These days that's saying a lot. Or as Jersak writes: "May we be willing to revisit and reform our assumptions about the meaning of the Cross, and thereby make fresh and beautiful discoveries about Christ's glorious gospel."

— **FRANK SCHAEFFER**

*Author of *Why I Am an Atheist Who Believes in God**

It has been said that the truth will set you free, but that it sometimes annoys you first. That's why I so value Brad Jersak's books. He just tells it like it is and leaves the results between the Teacher and the reader. Brad is a voice, not an echo. Honoring the centrality of Christ, he systematically and lovingly but boldly brings conservative minds forward toward the more Christlike God Jesus came to reveal.

Like his other books, *A More Christlike God* will provoke thought and study from the reader. It will make you think and might even make you repent, but the one thing it will assuredly do is cause you to see and to love this God of grace in a greater way.

— **STEVE McVEY**

*Grace Walk Ministries*

*Author of *Grace Walk* and *Beyond an Angry God**

Written with the wisdom of a pastor's heart, familiar with the reality of people's real trauma and grief, Brad Jersak lovingly helps us to face the pain and darkness of our suffering head on. This is no mere apologetic that attempts to explain away the problem of evil, but a theodicy of the cross that faces it head on with brutal honesty, showing us that it is precisely there in that brokenness that we encounter God in Christ. A deeply needed and important book.

— **DEREK FLOOD**

*Author of *Healing the Gospel*  
and *Disarming Scripture**

In a single volume, Brad Jersak perfectly articulates the heart-cry of a generation who longs to believe in a more compassionate God. But he doesn't stop there: he deftly and expertly cuts away the brush—clearing every conceivable obstacle—and lays bare the path that leads to this God. A life-changing book by the most gifted of teacher-guides.

— **AMY HOLLINGSWORTH**  
Author of *Runaway Radical*

This is a courageous, honest, and passionate book about how to understand and converse with the Christian God. Brad Jersak speaks from his heart about his own relationship with God, who is revealed in the person of Jesus Christ through the grace of the Holy Spirit. Brad explores the pitfalls that confront each of us as we grow in our spiritual lives; he pulls no punches in exposing these errors for what they are. The book conveys, however, a spirit of joyous discovery, reflecting the author's own confidence in God's infinite mercy and love for every human being.

— **MARY B. CUNNINGHAM, PhD**  
Professor of Historical Theology  
*The University of Nottingham*

Brad Jersak's book *A More Christlike God* reveals with stunning clarity the ways that the modern church has distorted our image of who God is and forgotten the Gospel of Jesus Christ. Jersak then calls the reader back to the heart of God and the true Good News as revealed in and proclaimed by Christ.

This timely book has the potential to fundamentally change the way we speak about God, understand the Bible, and live out our faith. It is my hope that this book will be read widely by Christians of all theological backgrounds as well as those who have been turned off to religion because of the perverse image of God that they have been exposed to.

In these pages you will encounter the true and living Christ and the extraordinary message of grace and love that he proclaimed. Prepare to be transformed.

— **BRANDAN ROBERTSON**  
Founder of *The Revangelical Movement*

Through a remarkable mix of compassionate pastoral sensitivity and perceptive, crisp analysis, Brad Jersak reintroduces his readers in *A More Christlike God* to the ancient yet living voices that have parsed a crucial theological issue: what God is like. Routinely overlooked and taken for granted—often to our peril—discerning what God is truly like among the cacophony of available theistic representations requires space for honest, unsanitized inquiry.

In his colloquial writing style, Jersak provides this space, writing a book not simply to push his views on others or listen to himself talk, but to sincerely engage a myriad of legitimate objections and misgivings over the seemingly schizophrenic deity portrayed in the Scriptures.

Befitting the moniker of “Christianity,” Jersak eventually concludes that God is like Christ—the image of the invisible God whose humanity reveals his divinity, whose self-emptying is an expression of the divine virtues of humility, patience, mercy, compassion, and love.

— **ANDREW P. KLAGER, PhD**  
Adjunct Professor of History  
*Trinity Western University*